

## THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)

Website: https://www.jkbopee.gov.in

Email: coejakbopee@gmail.com/helpdeskjakbopee@gmail.com



Subject: Filling up of MBBS/BDS Management Seats of Hindu Minority (HM) and Non

Resident Indians (NRI) Quota of ASCOMS and IDS, through Joint Counselling by

J&K BOPEE.

Reference: Notification No. 048-BOPEE of 2023 dated 31-07-2023

# Notification No. 055-BOPEE of 2023 Dated 10-08-2023

It is notified for the information of eligible candidates of NEET UG-2023 whose names are figuring in the Provisional Merit List (PML) issued by the Board vide Notification No. 048-BOPEE of 2023 dated 31-07-2023 and who are interested for admission in MBBS/BDS Courses in ASCOMS – Jammu under Hindu Minority and NRI Quota and in the Institute of Dental Sciences, Jammu under NRI Quota to submit their relevant documents on the prescribed proforma at the BOPEE Offices Srinagar/Jammu w.e.f. 10<sup>th</sup> August, 2023 to 16<sup>th</sup> August, 2023 (till 03:00 P.M) only on working days. The details of the seats are given herein under:

A. The number of seats for MBBS course as available in ASCOMS-Jammu under Hindu Minority / NRI Quota: -

25

- 1. Hindu Minority Quota Seats =
- 2. NRI Seats = 10
- B. The number of seats for BDS course as available in IDS Jammu: -
  - 1. NRI Seats = 10
- C. The NRI / Hindu Minority Quota seats for MBBS in ASCOMS and NRI seats for BDS in IDS-Jammu shall be filled up separately through a process of Physical/Online counselling, the schedule for which shall be notified separately by the Board.

## **Important Note:**

- The last date for submission of the documents under NRI/Hindu Minority Quota physically at BOPEE office Jammu/Srinagar is: 16-08-2023 (till 03:00 P.M).
- ii. The check list Proforma for Hindu Minority (HM) / NRI is available as **Annexure A & B** to this Notification only on the official website of BOPEE i.e.www.jkbopee.gov.in only.

## General Conditions: - The candidates applying for NRI/HM Quota seats;

- 1. should have applied under NEET-UG-2023 and have qualified /obtained minimum score of 137; and
- should also have uploaded other documents except HM/NRI certifications during registration process on BOPEE website in response to the Notification No. 048-BOPEE of 2023 dated 31-07-2023.

#### Fee Structure: -

The Tentative fee fixed by the Government of J&K for MBBS seats in ASCOMS vide Government Order No. 659-HME of 2019 dated 10-07-2019 read with Government order no. 221-HME of 2016 dated 01-04-2016 for BDS in IDS Jammu, is given as under: -

#### **MBBS in ASCOMS**

Government Seats under OM/HM =Rs. 4.95 lacs per annum per student
 Government Seats under P&B category = Rs. 42,900 per annum per student
 Management Quota seats = Rs. 4.95 lacs per annum per student
 NRI Seats = US Dollars \$ 21,522

## **BDS in Institute of Dental Sciences, Sechora Jammu (IDS)**

1. Government Seats under OM
 2. Management Quota seats
 3. NRI Seats
 3. 45 lacs per annum per student
 5. 5. 50 lacs per annum per student

The above fee structure is purely tentative and the candidates applying under HM/NRI Quota should confirm the admission fee from the concerned college before applying for it.

## Eligibility of NRI Seats: -

Category No. 1: - Whereas an applicant himself /herself is NRI and family originally belongs to the UT of J&K.

Category No. 2: - Children/wards of NRI, who originally belongs to the UT of J&K.

Further, the documents required for NRI Category 1 and 2 are as under: -

## Category No. 1:

- (i) NEET UG-2023 Score Card;
- (ii) NRI certificate issued by the Ministry of External Affairs, Government of India or Indian Embassy Overseas under Ministry of External Affairs with holding of Indian Passport;
- (iii) Copy of NRI Bank Account preferably in the country where the candidate is residing or of NRI Account in India;
- (iv) Copy of Indian Passport;
- (v) Copy of Income Tax Return filed in India, if any;
- (vi) PAN Card, if any; and
- (vii) Domicile Certificate of the candidate.
- (viii) Any other document as may be required by the Board for its satisfaction.

## Category No. 2:

- (i) NEET UG-2023 Score Card;
- (ii) NRI Sponsorship Letter;
- (iii) Undertaking of NRI duly attested by the legal authority of that country where sponsor is residing or Indian Embassy Overseas;
- (iv) Bank Statement of the Sponsor;
- (v) Resident/National Certificate or NRI certificate of the sponsor;
- (vi) Pedigree Table/Family Tree establishing relationship of the candidate with the sponsor along with documentary Proof;
- (vii) Employment certificate of the sponsor;
- (viii) PAN Card, if any of the sponsor;
- (ix) PAN Card, if any of the candidate/parents;
- (x) Copy of Income Tax Return filed, if any;
- (xi) Domicile Certificate of the candidate.

The prescribed Proformas as **Annexure A & B** to this Notification are available only on the official website **www.jkbopee.gov.in** of the board.

## Note: -

- 1. The seats shall be filled up purely on the basis of Eligibility and Merit of the candidates secured in the NEET-UG 2023.
- 2. Only such candidates shall be eligible, who have registered themselves online and figured in the UT Provisional Merit List as notified by the Board vide Notification No. 048-BOPEE of 2023 dated 31-07-2023
- 3. The candidate applying under Hindu Minority Quota shall be required to produce a certificate from the Competent Authority that he/she belongs to the Hindu Minority (HM) Community.
- 4. Only Domiciles of UT of J&K are eligible to compete against the above seats of HM and NRI.
- 5. The eligibility under NRI shall be subject to such other conditions as may be notified by the Competent Regulatory Body of the Government of India / UT Government or such orders of the Hon'ble Supreme Court applicable on the subject.
- 6. Mere submission of the documents does not confer any right of candidate for admission unless and until the eligibility is verified by the board.

## E&OE

Sd/-**Controller of Examinations** J&K BOPEE

No. BOPEE/Exam-11/2023

Dated 10-08-2023

- Copy to the: -
  - 1. Principal Secretary to the Lieutenant Governor, UT of J&K.
  - Principal Secretary to the Lieutenant Governor, UT of Ladakh.
  - 3. Commissioner/Secretary to the Government, General Administration Department, J&K.
  - 4. Commissioner/Secretary to the Government, ARI & Trainings Department, J&K.
  - 5. Secretary to the Government, Health and Medical Education Department, J&K.
  - 6. Director Information J&K, for information with the request that this Notification may kindly be got published in two leading English Newspapers from Srinagar/Jammu & Leh/Kargil each having larger circulations.
  - 7. Secretary, J&K BOPEE.
  - 8. Director Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wider publicity through daily news bulletin.
  - 9. Director, All India Radio, Srinagar/Jammu/Leh for favour of wide publicity through daily news bulletin.

  - 11. Principal, IDS, Jammu for information.

    12. Deputy Secretary Law 18-K PODES

  - 13. FA/CAO, J&K BOPEE.
  - 14. PS to Chairman, J&K BOPEE for information of the Chairman.
  - 15. Incharge I.T. Section, J&K BOPEE for uploading on the official website.
  - 16. Office file.

## ANNEXURE-A TO THE NOTIFICATION NO. 055-BOPEE OF 2023 DATED 10-08-2023

## JAMMU & KASHMIR BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

## **CHECK-LIST FORM FOR NEET-UG 2023 HINDU MINORITY (HM)**

## **BIO-DATA OF THE CANDIDATE**

2. S/O/ D/O							
3. D.O.B							
4. NEET-UG 2023 Score	(If qualified	)					
5. NEET-UG Rank					Space for Photograph		
6. NEET Roll No.					opace for thicked, up.		
7. NEET Application ID_							
8. J&K UT PML Rank							
9. Category (if any)							
10. Marks obtained in 1	2 <sup>th</sup> class: -				N		
Total marks obtained in	12 <sup>th</sup> class	Marks obtaine	ed out of	Percent	age		
	* <del> </del> 1						
*in case of Grading, ple			ned:				
Marks obtained	Gen Engli	ish Phy	sics C	nemistry	Biology		
(Subject wise)							
Out of (Subject wise)				_			
11. Percentage of Mark	s in:	763346	311EI				
(i)	Physics:						
(ii)	Chemistry:	HAUE					
(iii)	Biology:			-1 4			
12. E-mail address							
13. Mobile No: (1)							
(2)							
14. Domicile J&K: Yes/N	lo, if yes, me	ention date of I	ssue.				
15. Enclose the follow	ing academ	ic certificates/	documents prope	erly staple	d (in an open envelop		
size 10"X14" with N	Name, NEET	Rank/Score &	Roll No.): -		41/2		
DOCUMENTS REQUIRE		~ K	MALLE .	- 200	o. 1		
(i) Date of Birth (Ma	F-10. 10 F-10.	Cortificate):		1000000			
			DISTRIBUTE				
(ii) 12 <sup>th</sup> Marks cards;		4 ENTRA	MPEF				
(iii) NEET Result card,	,2023;						
(iv) Domicile Certifica	ite;						
(v) Category certificate (wherever applicable);							
I hereby declare	e that the a	bove mentione	ed information is	true & coi	rrect to the best of my		
knowledge & belief.					,		
_	that my a	dmission to M	IBBS in ASCOMS	and BDS	in IDS, Jammu under		
Management Quota (H	•				•		
and/or the information					_		
and, or the information	p. 01. aca b)	,e is round to		22, 1451104			
Date:			Sig	nature of	the candidate		
			5.6	,			

## ANNEXURE-B TO THE NOTIFICATION NO. 055-BOPEE OF 2023 DATED 10-08-2023

## JAMMU & KASHMIR BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

## CHECK-LIST FOR NEET-UG 2023 NON-RESIDENT INDIAN (NRI) CANDIDATES

## **BIO-DATA OF THE CANDIDATE**

1. NAME							
		-					
2. S/O/ D/O							
	2023 Score (If qual	 fied)		_			
5. NEET-UG		_	Space for				
6. NEET UG	Roll No	_	Photograph				
	plication ID						
8. J&K UT P	ML Rank						
9. Category	(if any)				N		
10. Marks o	obtained in 12 <sup>th</sup> class	- 1			N <del></del>		
Total marks obtained in 12 <sup>th</sup> cla <mark>ss</mark>		<mark>ss Mark</mark>	Marks obtained out of Per		age		
	1/4						
*in case of	Grading, please spe	ify the gra	de obtained:				
Marks		nglish	Physics	Chemistry	Biology		
(Subject wi		Ĭ	1) [5] [7]				
Out of (Sub		$\times 11$					
11. Percent	age of Marks in:		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
	(i) Physics		선 부산성등				
(ii) Chemistry:							
(iii) Biology:							
			첫   강하다				
12. E-mail a							
13. Mobile No: (1)							
14. Domicile: Yes/No, if yes, mention date of Issue.							
				4.4.35.3	d (in an open envelop		
size 10	"X14" with Name, N	EET Rank/	Score & Roll No.): -	XVINILA			
		wat B	NTRANCE	Thru.			
DOCUMEN	TS REQUIRED:		THE PERSON				
(i)	Date of Birth (Matriculation Certificate);						
(ii)	12 <sup>th</sup> Marks cards;						
(iii)	(iii) NEET Result card,2023;						
(iv)	Domicile Certificate;						
(v)	Category certificate (wherever applicable);						

### **Documents Required for NRI Category 1 and Category 2 candidates:**

#### Category No. 1:

- (i) NEET UG Score Card 2023;
- (ii) NRI certificate issued by the Ministry of External Affairs, Government of India or Indian Embassy Overseas under Ministry of External Affairs with holding of Indian Passport;
- (iii) NRI Bank Account preferably in the country where the candidate is residing or of NRI Account in India;
- (iv) Copy of Indian Passport;
- (v) Copy of Income Tax Return filed in India, if any;
- (vi) PAN Card, if any; and
- (vii) Domicile Certificate of the candidate.
- (viii) Any other document as may be required by the Board for its satisfaction.

## Category No. 2:

- (i) NEET UG Score Card 2023;
- (ii) NRI Sponsorship Letter;
- (iii) Undertaking of NRI duly attested by the legal authority of that country where sponsor is residing or Indian Embassy Overseas;
- (iv) Bank Statement of the Sponsor;
- (v) Resident/National Certificate or NRI certificate of the sponsor;
- (vi) Pedigree Table/Family Tree establishing relationship of the candidate with the sponsor along with documentary Proof;
- (vii) Employment certificate of the sponsor;
- (viii) PAN Card, if any of the sponsor;
- (ix) PAN Card, if any of the candidate/parents;
- (x) Copy of Income Tax Return filed, if any;
- (xi) Domicile of the candidate.

I hereby declare that the above mentioned information is true & correct to the best of my knowledge & belief.

I further declare that my admission to MD/MS in ASCOMS, Jammu under Management Quota (Non-resident Indian (NRI)) may be cancelled, at any stage, if I am found ineligible and/or the information provided by me is found to be incorrect/false/fabricated.

Date: Signature of the candidate