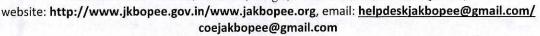
## THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS (BOPEE)

Tele/Fax: 0194-2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu)





Subject:

Provisional Select List of eligible candidates for admission to 12<sup>th</sup> based Paramedical courses-2020 (physical Counselling) during Mop-up-round.

Reference: -

- i) Notification No.-048-BOPEE of 2021 dated 31-03-2021.
- ii) Notice No.040-BOPEE of 2021 dated 12-04-2021.

NOTIFICATION No: 056-BOPEE of 2021 DATED: 16-04-2021.

Pursuant to Notice No. 040-BOPEE of 2021 dated 12-04-2021, the physical third round of counselling of eligible candidates who had applied for 12<sup>th</sup> based Paramedical courses 2020 was conducted on 16-04-2021 at BOPEE Office, Srinagar/ Jammu simultaneously. The candidates who participated in the said counselling and have been allotted/upgraded seat as per their merit-cum preferences are hereby provisionally selected for admission to 12<sup>th</sup> based Paramedical Courses-2020 in various Colleges of Union Territory of J&K as per the list given below. The candidates are advised to report to their respective allotted Colleges/ Institutions w.e.f. 17-04-2021 to 24-04-2021 (03.00 PM) along with following documents:-

- 1. Marks Card of 10+2 class.
- 2. Date of birth Certificate of 10<sup>th</sup> Class.
- 3. Domicile Certificate
- 4. Category Certificate, if any
- 5. Medical fitness certificate,
- 6. Any other certificates/ document as required by the College Authorities.

  The condidates are advised to report to the alletted Colleges/Institutions a

The candidates are advised to report to the allotted Colleges/Institutions up to 24<sup>th</sup> April-2021 positively.

It shall be sole responsibility of the colleges / Institutions concerned to ensure proper check and verification of documents/ eligibility as per guidelines issued by J&K Paramedical Council before the candidate is allowed for admission and in case of any discrepancy in the requisite documents the same shall be reported to the Board for further course of action under rules.

The Heads of the Colleges/ Institutions are advised to furnish the shortfall, if any, to the Board through e-mail <a href="mailto:helpdeskjakbopee@gmail.com">helpdeskjakbopee@gmail.com</a> / <a href="mailto:jakbopee@gmail.com">jakbopee@gmail.com</a> / <a href="mailto:jakbopee@gmail.com">jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbopee@gmailto:jakbo

## Note:

- 1. The admission of the candidates is purely provisional and shall be cancelled in case any information furnished by any candidate proves to be false/ fabricated, and action as warranted under Law shall be initiated against such candidate(s).
- 2. The Principals of Colleges/ Institutions are advised to download the copy of the Notification from the official website of the BOPEE <a href="www.jkbopee.gov.in">www.jkbopee.gov.in</a> for reference and record.

- 3. The Heads of Colleges/Institutions are advised to release the documents and refund the fee of such candidates who have been upgraded as indicated in the list without loss of time.
- 4. The other terms and conditions shall remain the same as notified in e- Information Brochure/ Notifications/ Notices issued by the Board from time to time.

List of the candidates provisionally upgraded / allotted discipline / Institution

| SNO | APPLICATION<br>NO | NAME                | CAT    | UT<br>RANK | DISCIPLINE                              | INSTITUTION  | CAT-<br>SLI | U/A<br>DISCIPLINE | U/A<br>INSTITUTION                               | CAT-<br>SLI |
|-----|-------------------|---------------------|--------|------------|---|--|-------------|-------------------|--|-------------|
| 1   | 112003000894      | MEHWISH<br>NAZIR    | (OM)   | 10         | *************************************** |  |             | ANE. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |
| 2   | 112003000148      | SYED FIZA<br>RAFI   | (OM)   | 69         | Medical /<br>Pharma Asstt.              | Govt. AMT<br>School<br>Baramulla                                 | ОМ          | ANE. Tech.        | Govt. AMT<br>School<br>Baramulla                 | ом          |
| 3   | 112003001097      | JAGMEET<br>SINGH    | (OM)   | 89         |   |  |             | ECG Tech.         | Govt. ANMT<br>School<br>Gandhi<br>Nagar<br>Jammu | ОМ          |
| 4   | 112003000587      | IRTIZA NIYAZ        | (OM)   | 284        | ANE. Tech.                              | Kidney Hospital and Eurological Research Centre Sonawar Srinagar | ОМ          | ANE. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |
| 5   | 112003000374      | SUHAIB<br>HAMID     | (OM)   | 330        |   |  |             | OTT. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ом          |
| 6   | 112003000283      | SIKANDER<br>BAKATH  | (ЈКРМ) | 407        | ANE. Tech.                              | Govt. AMT<br>School<br>Anantnag                                  | ОМ          | ANE. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |
| 7   | 112003000617      | ZAHID<br>HUSSAIN    | (OM)   | 454        | OTT. Tech.                              | Govt. AMT<br>School<br>Anantnag                                  | ОМ          | OTT. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |
| 8   | 112003000074      | SAHIL<br>FAROOQ     | (OM)   | 530        | Medical /<br>Pharma Asstt.              | Govt. AMT<br>School<br>Srinagar                                  | ОМ          | ANE. Tech.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |
| 9   | 112003000051      | SADAF TARIQ<br>BHAT | (OM)   | 550        |   |  |             | Lab Asstt.        | Govt. AMT<br>School<br>Srinagar                  | ОМ          |

(Dr. Sunil Gupta) **Controller of Examinations** 

Dilhy

J&K BOPEE

Dated: 16-04-2021.

No: BOPEE/Exam-35(v)/2020

Copy to the:-

1. Financial Commissioner, H&ME Department J&K, Jammu.

2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K Jammu.

Principal Secretary to the Hon'ble Lieutenant Governor, Ladakh.

Commissioner/Secretary to Government, General Administration Deptt. J&K,

- 5. Secretary to Government, ARI & Trainings Department, Jammu.
- 6. Director, Information, J&K Jammu for publication of the notification in two leading English Newspapers of Srinagar/Jammu each having largest circulation.
- 7. Director, Doordarshan Kendra, Srinagar/Jammu/Leh/Kargil for favour of wide publicity through News Bulletin.
- 8. Director, All India Radio, Kashmir/Jammu/Leh/Kargil for favour of wide publicity.
- 9. Secretary, J&K BOPEE for information.
- 10. President, J&K Paramedical Council, GMC Jammu for information.
- 11. Vice President, J&K Paramedical Council, GMC Srinagar for information.
- 12. Registrar, J&K Paramedical Council, GMC Jammu for information. He is requested to forward the notification to the concern Colleges / Institution the earliest on their registered e-mail addresses.



- 13. Dy. Secretary, Legal, J&K BOPEE for information.
- 14. FA/CAO, J&K BOPEE for information.
- 15. Under Secretary, J&K BOPEE for information.
- 16. PS to Chairman, J&K BOPEE for information of the Chairman.
- 17. Incharge IT section of J&K BOPEE for information.
- 18. PA to Members, J&K BOPEE for information of the Members.

